

Southeast Asia Head Office  
Blk 231, Bain Street  
#03-05, Bras Basah Complex  
Singapore 180231  
Tel : +65-6883-2284/6883-2204  
Fax : +65-6883-2144  
info@marymartin.com  
www.marymartin.com

South Asia Head Office  
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India  
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info@marymartin.com  
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Kurukanfuga : Miroir d'une Culture universe / Modibo Diabate  
Doncko Edition, Bamako, Mali 2018

148p.  
9789995280994  
\$ 35.00 / null  
250 gm.

<http://www.marymartin.com/web?pid=375396>

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Esu, Elegbara : Chance, Uncertainly in Yoruba Mythology / Ayodele Ogundipe ,  
Jacob Olupona

Kwara State University Press,Ilorin, Nigeria 2012

xxiii, 260p. ; 229x152mm.  
Includes Index ; Bibliography

9789789275908

\$ 32.00 / null

480 gm.

This original work is a two-volume study of Èù Elégbára, a Yoruba deity. Volume one consisted of six chapters, three appendices, and a bibliography. The texts of praise poems (oríkí), songs, and narratives selected from research in the field comprise volume two.

<http://www.marymartin.com/web?pid=416293>

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Yoruba Names, Cosmology, Worldviews and Dramatic Exploration / Ziky O.  
Kofoworola

Dorcamos Tops Publishers Ltd.,Nigeria 2015

xx, 284p.

Includes Bibliographical References

9789789276318

\$ 40.00 / null

500 gm.

- Yoruba language -- Etymology -- Names.
- Names, Yoruba -- Philosophy.
- Names, Yoruba -- Religious aspects.
- Names, Yoruba -- Social aspects.
- Yoruba (African people) -- Nigeria -- Religious life and customs.
- Yoruba (African people) -- Nigeria -- Rites and ceremonies.
- Cosmology, African.
- Yoruba (African people) -- Rites and ceremonies.
- Nigeria.

<http://www.marymartin.com/web?pid=373905>

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Eating and Being Eaten : Cannibalism as Food for Thought / Francis B. Nyamnjoh  
Langaa RPCIG, Cameroon 2018

x, 350p. ; 229x152mm.  
Includes Index  
9956550965 , 9789956550968  
\$ 35.00 / null  
600 gm.

This innovative book is an open invitation to a rich and copious meal of imagination, senses and desires. It argues that cannibalism is practised by all and sundry. In love or in hate, fear or fascination, purposefulness or indifference, individuals, cultures and societies are actively cannibalising and being cannibalised. The underlying message of: 'Own up to your own cannibalism!' is convincingly argued and richly substantiated.

The book brilliantly and controversially puts cannibalism at the heart of the self-assured biomedicine, globalising consumerism and voyeuristic social media. It unveils a vast number of prejudices, blind spots and shameful othering. It calls on the reader to consider a morality and an ethics that are carefully negotiated with required sensibility and sensitivity to the fact that no one and no people have the monopoly of cannibalisation and of creative improvisation in the game of cannibalism. The productive, transformative and (re)inventive understanding of cannibalism argued in the book should bring to the fore one of the most vital aspects of what it means to be human in a dynamic world of myriad interconnections and enchantments. To nourish and cherish such a productive form of cannibalism requires not only a compassionate generosity to let in and accommodate the stranger knocking at the door, but also, and more importantly, a deliberate effort to reach in, identify, contemplate, understand, embrace and become intimate with the stranger within us, individuals and societies alike.

<http://www.marymartin.com/web?pid=416252>

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Like A Bridge Over Troubled Water : An Ethnography on Strategies of Bodily Navigation of Male Refugees in Cape Town / Leah Davina Junck

Langaa RPCIG, Cameroon 2018

x, 86p. ; 203x127mm.  
Includes Bibliography  
9956550019 ; 9789956550012  
\$ 20.00 / null  
170 gm.

In spite of South Africa's progressive constitution, citizen's intolerance of non-citizens, refugees and economic migrants has escalated in recent years. What is more, xenophobic attacks are covered in the public discourse as mere episodes of crisis and often rather fuel rhetoric of national machismo than leading to an acknowledgement of the stories and experiences of people seeking refuge and being exposed to hostility on an everyday basis. This ethnography engages with the strategies employed by a group of refugee men from different African countries in surviving and stabilising their existence in the 'mother city' Cape Town in the face of precarity. It grapples with questions of how the men manage to bring about certainty in the face of unpredictability and extends its focus to the men's dreams and the modes by which these are sought to be achieved. It thereby highlights the ways in which objectifications as refugees and less-than-human are somewhat transcended by navigating spaces with care, purpose and imagination.

<http://www.marymartin.com/web?pid=416254>

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Ma Culture, ma richesse : Les Reines Meres / Dolibe

Editions Awoudy, Togo 2017

86p.  
9782373160581  
\$ 30.00 / null  
150 gm.

<http://www.marymartin.com/web?pid=375876>

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Zimbabwean Archaeology in the Post-Independence Era / Munyaradzi Manyanga and Seke Katsamudanga

SAPES Books, Belgravia, 2013  
xiv, 270p.  
Includes Index ; Bibliographical references  
9780797456341  
\$ 35.00 / null  
520 gm.  
1.Zimbabwe – Antiquities  
<http://www.marymartin.com/web?pid=411476>

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Africa's Intangible Heritage and Land : Emerging Perspectives / Ruby Magosvongwe, Obert Mambo  
University of Zimbabwe Publications 2016  
xvi, 284p.  
9780797475601  
\$ 75.00 / null  
480 gm.  
1.Cultural property -- Africa.  
2.Intangible property -- Africa.  
3.Cultural property.  
4.Intangible property.  
5.Africa.  
<http://www.marymartin.com/web?pid=411479>

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Ndebele Chieftainship : History and Succession Rules / Pathisa Nyathi  
Amagugu Publishers, Bulawayo, Zimbabwe 2017  
244p.  
9780797489295  
\$ 35.00 / null  
320 gm.  
This book is a rendition of the history of the Ndebele institution of chiefs, in the heyday of the Ndebele state, during the colonial period and in the post-independence period. Emphasis is given, in particular, to the succession rules and the worldview and cosmological underpinnings that gave rise to the succession rules and procedures.  
Chiefs are part of the traditional leadership which has survived into the present, albeit with modifications in line with the changing border political climate. Within the context of a bifurcated state, the hereditary institution coexists with modern democratic and elective institutions. While in the long term the institution may become obsolete or undergo radical transformation, in the present it is a reality. Succession wrangles have characterized the institution and this book seeks to illuminate the rules that have attended the Ndebele chieftainship.  
<http://www.marymartin.com/web?pid=411485>

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Zimbabwean Naming Practices and Patterns : A Sociolinguistic Approach / Pedzisai Mashiri Emmanuel Chabata and Zvinashe Mamvura  
University of Zimbabwe Publications 2017  
viii, 184p. ; 21cm.  
9780797483804  
\$ 35.00 / null  
280 gm.  
1.Onomastics – Zimbabwe  
<http://www.marymartin.com/web?pid=411482>

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